

**CITY OF LAURINBURG
CITY COUNCIL MEETING
SEPTEMBER 20, 2011
MUNICIPAL BUILDING
303 WEST CHURCH ST.
7:00 p.m.
Agenda**

Invocation: Councilmember Spencer

- 1) Approval of Agenda
- 2) Consent Agenda **(Item A)**
 - a. Approve minutes from the June 16, 2011 budget workshop; the June 20, 2011 budget workshop; the June 21, 2011 regular meeting
 - b. Consider setting public hearing to be held October 18, 2011 at 7:00 p.m. in the upstairs council room of the Municipal Building for an amendment to the City of Laurinburg Sign Ordinance
 - c. Consider Resolution No. R-2011-09 which authorizes the adoption of updates to the Fair Housing Plan and other adopted plans
 - d. Consider Resolution No. R-2011-10 Authorizing Planning Grant Application to the NC Rural Economic Development Center for the City of Laurinburg Bridge Creek Outfall & Basin Evaluation and Preliminary Engineering Report (Per) and authorizes the City Manager to execute documents
 - e. Consider piggyback bid for front loading refuse truck to Carolina Environmental Systems, Inc.
 - f. Consider piggyback bid for automated side loading refuse truck to Carolina Environmental Systems, Inc.

DELEGATION

- 3) Scotland County Tourism Development Authority – Cory Hughes **(Item B)**
- 4) Presentation to Betty Cooper, retired employee **(Item C)**
- 5) Jim Willis, Laurinburg Downtown Revitalization Corporation Report **(Item D)**
- 6) YEA (Young Entrepreneurs Academy) - Mrs. Toni Blount **(Item E)**
- 7) Scott Reddinger, North Carolina Indian Housing Authority Presentation **(Item F)**

CITY MANAGER REPORTS

- 8) Bob Bell-Trees/tree limbs falling during storms **(Item G)**
- 9) Consider changing agenda workshop date to Wednesday, October 12, 2011 **(Item H)**

APPOINTMENTS

- 10) Laurinburg Downtown Revitalization Corporation Appointment **(Item I)**
- 11) Crime and Drug Committee **(Item J)**
- 12) Appoint voting delegate and alternate voting delegate for the North Carolina League of Municipalities Business Meeting at the conference to be held in October **(Item K)**

COMMENTS FROM MAYOR AND/OR COUNCILMEMBERS

PUBLIC COMMENT

ADJOURNMENT