



**CITY OF LAURINBURG
CITY COUNCIL MEETING
AGENDA**



**OCTOBER 21, 2025
6:00 PM**

1. CALL TO ORDER

Moment of Silence or Invocation & Pledge of Allegiance - Councilmember Andrew G. Williamson, Jr.

2. APPROVAL OF AGENDA

3. RECOGNITION

a. Recognition of Laurinburg Fire Department Employees.

4. PUBLIC COMMENT PERIOD

5. CONSENT AGENDA

a. Consider the approval of the draft minutes for the September 16, 2025, Regular Meeting.

b. Set a public hearing for Tuesday, November 18, 2025, at 6:00 p.m. to consider a request to rezone 218 McGirt's Bridge Road from Residential-6 to General Business.

c. Set a public hearing for Tuesday, November 18, 2025, at 6:00 p.m. to consider a request to rezone Parcel No. 020306 0100101 on McFarland Road from Residential-20MH to Industrial.

d. Consider Ordinance No. O-2025-23 to Amend the Fiscal Year 2025-2026 Annual Budget Appropriations Ordinance No. O-2025-17 to appropriate the funds received from the sale of a fixed asset for the ongoing improvements to McDuffie Square.

e. Consider Ordinance No. O-2025-24 to Amend the Fiscal Year 2025-2026 Annual Budget Appropriations Ordinance No. O-2025-17 to receive the Electricities Downtown Revitalization Grant in the amount of \$10,000 and expend the funds for the McDuffie Square Project.

f. Consider Ordinance No. O-2025-25 to establish the System Automation Project budget in the Substation Capital Project Fund.

g. Consider Ordinance No. O-2025-26 to Amend the Fiscal Year 2025-2026 Annual Budget Appropriations Ordinance No. O-2025-17 to transfer funds from the Vehicles and Equipment Capital Project Fund to the General Fund for planned police vehicle purchases.

6. PUBLIC HEARING

- a. Consider a request to rezone 209 Midland Way from Residential-15 to Office/Institutional.

7. CITY MANAGER REPORTS

- a. Community Development Update.
- b. Consider recommendation to reject all bids for the Bridge Creek Pump Station Bar Screen Replacement Project.
- c. Consider the proposed Fuel Facility Agreement between Scotland County and the City of Laurinburg.
- d. Update on Water Agreement with Scotland County.

8. COMMENTS FROM MAYOR AND/OR COUNCILMEMBERS

9. CLOSED SESSION (IF NEEDED)

10. ADJOURNMENT